

APOLOGIES Committee Services Email: Committee.clerk@maldon.gov.uk

DIRECTOR OF STRATEGY, PERFORMANCE AND GOVERNANCE Paul Dodson

11 January 2022

**Dear Councillor** 

You are summoned to attend the meeting of the;

#### **DISTRICT PLANNING COMMITTEE**

on WEDNESDAY 19 JANUARY 2022 at 7.30 pm

in the Council Chamber, Maldon District Council Offices, Princes Road, Maldon.

Please Note: Due to current social distancing restrictions the Council is limited on the number of physical attendees in a meeting. Therefore, members of the public wishing to speak under the Public Participation Protocol are requested to attend remotely via Microsoft Teams. Members of the press are advised to view the meetings via the Council's YouTube channel https://www.maldon.gov.uk/watchlive where all meetings are streamed live.

To register your request to speak please submit a Public Access form (to be submitted by 12noon on the working day before the Committee meeting).

A copy of the agenda is attached.

Yours faithfully

Director of Strategy, Performance and Governance

**COMMITTEE MEMBERSHIP:** 

**CHAIRMAN** Councillor M S Heard

VICE-CHAIRMAN Councillor C Mayes

**COUNCILLORS** M G Bassenger

Miss A M Beale K M H Lagan B S Beale MBE C P Morley V J Bell S P Nunn

R G Boyce MBE N G F Shaughnessy

Mrs P A Channer R H Siddall R P F Dewick N J Skeens M F L Durham, CC W Stamp, CC E L Stephens M R Edwards

Mrs J L Fleming, CC Mrs J C Stilts A S Fluker C Swain

M W Helm Mrs M E Thompson Miss S White B B Heubner A L Hull

1 vacancy

J V Keves









# AGENDA DISTRICT PLANNING COMMITTEE

#### **WEDNESDAY 19 JANUARY 2022**

#### 1. Chairman's Notices (please see below)

## 2. Apologies for Absence

# 3. Minutes of the last meeting (Pages 3 - 10)

To confirm the Minutes of the meeting of the District Planning Committee held on 2 December 2021 (copy enclosed).

### 4. <u>Disclosure of Interest</u>

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interest or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6 – 8 of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interest as soon as they become aware should the need arise through the meeting.)

# 5. Any other items of business that the Chairman of the Committee decides are urgent

#### 6. Exclusion of the Public and Press

To resolve that under Section 100A (4) of the Local Government Act 1972 the public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 5 of Part 1 of Schedule 12A to the Act, and that this satisfies the public interest test.

## 7. Appeal Update (Pages 11 - 82)

To consider the report of the Director of Service Delivery, (copy enclosed).

#### **NOTICES**

#### **Recording of Meeting**

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

#### **Fire**

In the event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

#### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

# **Closed-Circuit Televisions (CCTV)**

Meetings held in the Council Chamber are being monitoring and recorded by CCTV.